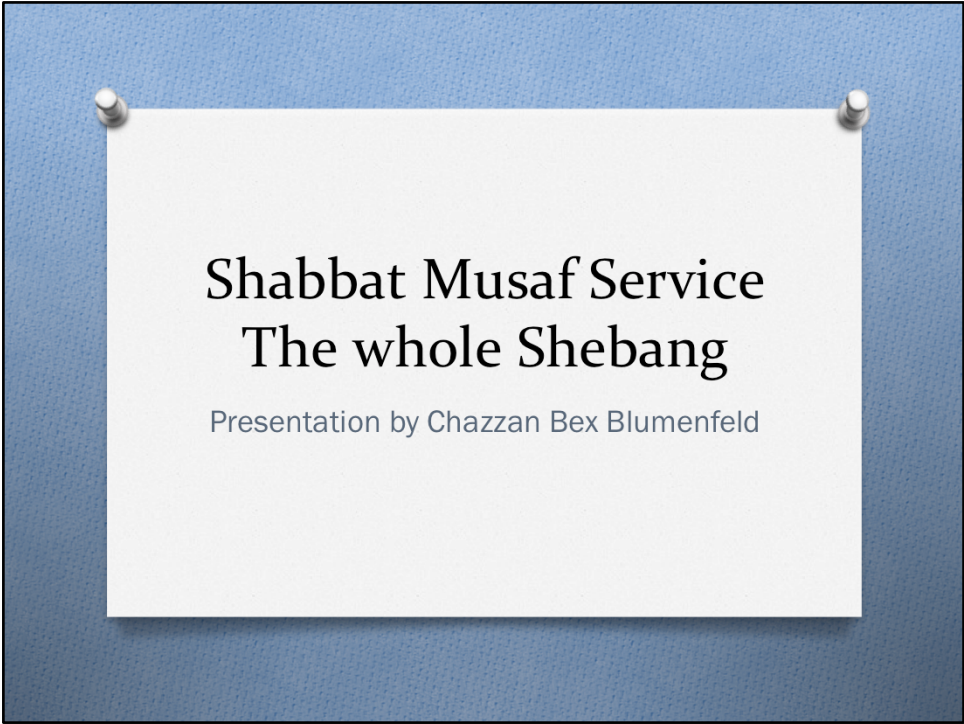




Shabbat Musaf Service The whole Shebang

Presentation by Chazzan Bex Blumenfeld

Structurally Speaking...

Chatzi Kaddish

Amidah

Kaddish Titkabal/Shalem

Concluding prayers

Ein Keloheinu, Rabbinic text?, Kaddish
d'rabbanan?, Aleinu, Kaddish Yatom, Psalm for
Sabbath day, Shir Hakavod, Adon Olam

The Aerial View

Friday Evening

o *Kabbalat Shabbat*

o *Ma'ariv*



Saturday morning

o *P'sukay D'Zimra and Shacharit*

- o *Birkot HaShachar*
- o *P'sukay D'zimra*
- o *Sh'ma u'virchoteha*
- o *Amidah*

o *Torah Service*

o *Musaf Service*

Saturday Evening

o *Mincha*

o *Ma'ariv/Havdalah*

The *Bracha* Hunt

There are 3 kinds of *brachot*

- o *Arucha*
- o *Ketzira*
- o *Smucha l'chaverta*

Arucha (Long)

Rules

1. A *bracha arucha* starts with the formula
“*Baruch ata Adonai + eloheinu melech
ha’olam*”*
2. After the opening (*p’ticha*) it addresses the
theme/s
3. At the conclusion (*chatima*) it ends with
“*Baruch ata Adonai + the main idea*”

* The beginning of the *Amidah* is a small exception
to this rule

K'tzira (Short)

Rules

1. A *bracha k'tzira* starts with the formula
"Baruch ata Adonai + eloheinu melech
ha'olam"
2. After the opening (*p'ticha*) it addresses the
theme
3. It has no conclusion (*chatima*)

S'mucha L'chaverta (Leans on its friend!)

Rules

1. Does NOT start with the *bracha* formula
2. ENDS with the shortened formula "*Baruch ata Adonai*" (*chatima*)

NB – A chatima NEVER includes the longer formula – only the short one.

How many *brachot* did you find?



Hopefully 7!

3-1-3 pattern for *Shabbat*

Avot,
Gevurot,
Kedushat Hashem/Kedusha

Kedushat Hayom

Avodah,
Hoda'ah,
Shalom

Kedushat Hayom for *Shabbat Musaf**

Themes

- ◊ Temple service,
- ◊ Sacrifices,
- ◊ Oneg Shabbat

Liturgical Texts

- ◊ Tikanta Shabbat (Backwards acrostic!)
- ◊ Yis'm'chu
- ◊ AVA R'ztei

*Kedushat Hayom themes/texts change with each Shabbat service but always end with *M'kadesh Ha-shabbat*